



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
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ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

July 26, 2005

**AUG 3 2005**

IN REPLY PLEASE  
REFER TO FILE: **EP-1**  
**003283-037140**

Mr. Gordon Terhune  
Atlantic Richfield Company  
4 Centerpointe Drive  
La Palma, CA 90623-2531

Mr. Terhune:

**HAZARDOUS MATERIALS UNDERGROUND STORAGE  
CLOSURE CERTIFICATION**  
**CLOSURE APPLICATION NO.: 353912**  
**FACILITY LOCATION: 15005 ALONDRA BOULEVARD, LA MIRADA (1N)**

5043

This office has reviewed the final closure report dated October 28, 2002, required as a part of the subject closure permit. Based on the information submitted, we find that all closure requirements have been completed. With the provision that the information provided to this agency was accurate and representative of existing conditions, it is our position that no further action is required at this time.

Please be advised that this letter does not relieve you of any liability under the California Health and Safety Code or Water Code for past, present, or future operations at this site. Nor does it relieve you of the responsibility to cleanup existing, additional, or previously unidentified conditions at the site, which cause or threaten to cause pollution or nuisance or otherwise pose a threat to water quality or public health.

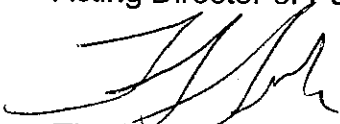
Additionally, be advised that changes in the present or proposed use of the site may require further site characterization and mitigation activity. It is the property owner's responsibility to notify this agency of any changes in report content, future contamination findings, or site usage.

Mr. Gordon Terhune  
July 26, 2005  
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If you have any questions regarding this matter, please contact Mr. Sam Stevens, of this office, at (626) 458-3561, Monday through Thursday, 7 a.m. to 5:30 p.m.

Very truly yours,

DONALD L. WOLFE  
Acting Director of Public Works

A handwritten signature in black ink, appearing to read 'Tim Smith', is written over the printed name.

Tim Smith  
CIVIL ENGINEER  
Environmental Programs Division

SS:wm  
C:05Ltrs/T/Terhune/C456446

cc: California Regional Water Quality Control Board (Yue Rong)  
Delta Environmental (Dennis Rourke)